16 ¹ Now concerning the collection for the saints, as I have given orders to the churches of Galatia, so you must do also: ² On the first day of the week let each one of you lay something aside, storing up as he may prosper, that there be no collections when I come. ³ And when I come, whomever you approve by your letters I will send to bear your gift to Jerusalem. ⁴ But if it is fitting that I go also, they will go with me.	
⁵ Now I will come to you when I pass through Macedonia (for I am passing through Macedonia). ⁶ And it may be that I will remain, or even spend the winter with you, that you may send me on my journey, wherever I go. ⁷ For I do not wish to see you now on the way; but I hope to stay a while with you, if the Lord permits.	
⁸ But I will tarry in Ephesus until Pentecost. ⁹ For a great and effective door has opened to me, and there are many adversaries.	
¹⁰ And if Timothy comes, see that he may be with you without fear; for he does the work of the Lord, as I also do. ¹¹ Therefore let no one despise him. But send him on his journey in peace, that he may come to me; for I am waiting for him with the brethren.	
¹² Now concerning our brother Apollos, I strongly urged him to come to you with the brethren, but he was quite unwilling to come at this time; however, he will come when he has a convenient time.	
¹³ Watch, stand fast in the faith, be brave, be strong. ¹⁴ Let all that you do be done with love.	
¹⁵ I urge you, brethren — you know the household of Stephanas, that it is the first-fruits of Achaia, and that they have devoted themselves to the ministry of the saints — ¹⁶ that you also submit to such, and to everyone who works and labors with us.	

¹⁷ I am glad about the coming of Stephanas, Fortunatus, and Achaicus, for what was lacking on your part they supplied. ¹⁸ For they refreshed my spirit and yours. Therefore acknowledge such men.	
¹⁹ The churches of Asia greet you. Aquila and Priscilla greet you heartily in the Lord, with the church that is in their house. ²⁰ All the brethren greet you.	
²¹ The salutation with my own hand — Paul's.	
²² If anyone does not love the Lord Jesus Christ, let him be ^[a] accursed. O ^[b] Lord, come!	
²³ The grace of our Lord Jesus Christ be with you. ²⁴ My love be with you all in Christ Jesus. Amen.	
Footnotes:	
 a. <u>1 Corinthians 16:22</u> Gr. anathema b. <u>1 Corinthians 16:22</u> Aram. Maranatha; possibly Maran atha, Our Lord has come 	

<u>Questions for 1st Corinthians – Chapter 16</u>

1.	1. What phrase starts this chapter to inform the reader that Paul is beginning	
	discussion of a new subject?	
2.	When the Apostle Paul used the words, "as I have given orders to the churches of	
	Galatia, so you must do also," what did that phrase suggest to the brethren in	
	Corinth about their responsibility as well as brethren in other places?	
3.	Making application of the previous question: On what day did Paul instruct the	
	church at Corinth to take up a collection?	
	What does that suggest about any other time for a collection?	
4.	Who was to accompany the gift (or collection) being sent to Jerusalem?	
5	What were Paul's plans for travel and what part did his intended stay in Corinth	
٥.	have to do with those plans?	
	nave to do with those plans.	
6.	Why did Paul intend to remain in Ephesus for a time?	
7.	Taking your answers from the two previous questions, when does the writing of	
	1st Corinthians take place in reference to the actions recorded in the book of Acts?	
8.	What instruction does Paul give the Corinthian brethren about the coming of	
	Timothy and how they should regard him?	

Thought Question: Why were the salutations of Paul included in his letter to the church in Corinth? Why were they preserved by the Holy Spirit for us today?